

FEED RECORD BOOK  
MINIATURE HORSE  
MEMBERS 9 TO 19 YEARS OLD

PLACE PHOT HERE

MEMBER'S NAME \_\_\_\_\_

AGE AS OF JAN. 1 OF PROJECT YEAR \_\_\_\_\_

NUMBER OF YEARS IN 4-H HORSE PROJECT \_\_\_\_\_

4-H CLUB \_\_\_\_\_

LEADER SIGNATURE \_\_\_\_\_

RECORD STARTED \_\_\_\_\_ .200 \_\_\_\_\_

RECORD CLOSED \_\_\_\_\_ .200 \_\_\_\_\_

## RULES OF GOOD HORSEMANSHIP

1. APPROACH, MOUNT, DISMOUNT AND LEAD FROM THE LEFT SIDE OF THE HORSE/PONY.
2. KEEP HANDS AND VOICE SOFT AND QUIET, NO LOUD VOICE OR JERKING OF REINS, WHEN RIDING, ANNOUNCE YOUR PRESENCE TO THE HORSE/PONY BY TALKING AND TOUCHING THEM FIRMLY, SO AS NOT TO STARTLE THEM.
3. DO NOT MAKE SUDDEN LOUD SOUNDS OR QUICK MOVEMENTS AROUND A NEW HORSE.
4. PET THE HORSE/PONY ON THE SHOULDER OR THE NECK. THEY CAN'T SEE YOU IF YOU STAND RIGHT IN FRONT OF THEM.
5. SIT IN THE CORRECT POSITION FOR THE STYLE OF RIDING YOU ARE DOING
6. KEEP THE PROPER TENSION ON THE REINS- NOT TOO LOOSE OR TOO TIGHT.
7. ALWAYS WEAR PROPERLY FITTED HEAD GEAR, BOOTS AND LONG PANTS WHEN WORKING WITH HORSES/PONIES
8. KEEP TACK CLEAN, DRY AND IN GOOD REPAIR. CHECK IT BEFORE EACH RIDE TO BE SURE IT IS SAFE AND IN GOOD CONDITION.
9. CLEAN BITS AND OTHER SOILED TACK AFTER EACH RIDE.
10. WARM UP AND COOL DOWN THE HORSE/PONY SLOWLY AND CORRECTLY FOR THE TIME OF YEAR, WHEN RIDING.
11. IF HORSE/PONY REARS UP - LEAN FORWARD AND LOOSEN THE REINS.
12. IF HORSE/PONY BUCKS - KEEP THE REINS AND THEIR HEAD UP AND LEAN BACK, WITH YOUR LEGS DOWN LONG. DO NOT DRAW UP YOUR KNEES UP. YOU WILL FALL OFF.
13. LOOSEN REINS AND URGE HORSE/PONY FORWARD WITH LEGS IF HORSE/PONY BACKS UP WHEN NOT ASKED.
14. NEVER LOOSE YOUR TEMPER WITH A HORSE/PONY. IF THINGS ARE NOT GOING RIGHT, ASK THE HORSE TO DO SOMETHING YOU KNOW THEY CAN DO, THEN QUIT. ALWAYS STOP ON A POSITIVE NOTE. AN ANGRY PERSON CAN MAKE AN ANGRY HORSE/PONY. BE KIND AND PATIENT.
15. DO NOT ALLOW YOUR HORSE TO DRINK MORE THEN A LITTLE SIP OF WATER AFTER HARD WORK WHEN THEY ARE STILL HOT. THEY MUST BE COOLED OUT COMPLETELY TO DRINK FREELY.
16. DO NOT RUN YOUR HORSE/PONY AWAY FORM OR TO THE BARN, ALWAYS WALK. THIS WILL PREVENT A BARN SOUR RUN AWAY HORSE/PONY.
17. IF A RIDER IS THROWN OFF OR FALLS OFF THEIR HORSE/PONY, STOP YOUR HORSE/PONY IMMEDIATELY AND KEEP THEM QUIET UNTIL THE LOOSE HORSE/PONY IS CAUGHT AND THE FALLEN RIDER IS SAFE.
18. KEEP ABOUT 5 FEET BETWEEN YOU AND ANOTHER HORSE AT YOUR SIDE, KEEP AT LEAST A FULL HORSE'S/PONY'S LENGTH BETWEEN YOU AND THE HORSE/PONY IN FRONT OF YOU.
19. IF PASSING ANOTHER HORSE/PONY, GOING THE SAME DIRECTION, LEAVE PLENTY OF ROOM IN FRONT OF THAT HORSE/PONY BEFORE GOING BACK IN FRONT OF THEM. DO NOT CUT THEM OFF SHORT. YOU COULD CAUSE AN ACCIDENT. THIS IS ESPECIALLY TRUE IN THE SHOW RING. BE COURTEOUS.
20. NEVER CANTER OR GALLOP YOUR HORSE/PONY UP TO ANOTHER HORSE/PONY OR GROUP OF HORSES/PONIES. YOU COULD STARTLE THEM AND CAUSE AN ACCIDENT.
21. WAIT QUIETLY, WHEN IN A GROUP OF RIDERS, IF ONE RIDER HAS TO DISMOUNT AND THEN REMOUNT.
22. BE FIRM WITH YOUR HORSE TO MAKE THEM OBEY, BUT DO NOT JERK ON THEM OR HIT THEM.
23. ALWAYS BE KIND, GENTLE AND QUICK TO GIVE PRAISE AND REWARDS, WITH YOUR VOICE, AND A GENTLE RUB ON THE NECK WHEN MOUNTED AND A TREAT FROM YOUR HAND CAN BE ADDED TO THAT AFTER YOU HAVE DISMOUNTED.
24. HORSE/PONY PEOPLE SHOULD ALWAYS PRACTICE SAFETY AND SHOW CONSIDERATION AND KINDNESS TO OTHER RIDERS AND THE HORSES.

## Requirements

**Why keep records?** Properly kept records are a vital part of horse/pony ownership. Records give a clear picture of what you have invested in the project. Records also provide you with accurate facts about your horse/pony project.

### **Required elements of the Horse Project Feed Record Book.**

- \*\*A picture of your project horse/pony. The picture must clearly show a full body view of the horse/pony.
- \*\* Description of your project horse/pony - using proper terminology to describe color and markings. Describe plans for the project area.
- \*\* Records book begins on September 1st of the current 4-H year. Exception to this must be clearly documented in the record book. Exceptions include, but are not limited to, purchase or lease of project horse/pony after September, new member joining the club after the start of the 4-H year, etc. Record books shall closed the day prior to Fair judging.
- \*\* Feed and Care recording - type of and expenses
- \*\*Time Spend feeding and caring for the year.
- \*\*Project inventory sheet(s)
- \*\* Records of Health Care. Copy of Coggins.
- \*\* Copy of May 1st Horse/Pony Project Registration Certificate.
- \*\*Records of Miscellaneous Expenses and Income.
- \*\*Project summary questions.
- \*\*Project Financial Summary
- \*\*Show/Event records if exhibit in shows
- \*\*4-H member may include other information about their project horse/pony and should be placed at the end of the Horse/Pony Feed Record Book
- \*\*Horse/Pony Feed Record Book pages are in the same order of Judging Score Sheet.
- \*\* The Horse/Pony Feed Book must be submitted in a binder or notebook. No loose pages please. Judging is done at Fair and must be completed to be eligible for Horse Project Year Award(s).
- \*\*All signatures are required on the "signature page".
- \*\*Project Animal must be registered by May 1st of the project year. Exception to this must be clearly documented in the record book. Exceptions include, but are not limited to, purchase or lease of project horse/pony after May 1st, death of animal, health condition and have approval from Cheboygan HDC.
- \*\*A feed record book must be kept on each project horse/pony. Only one project horse/pony per a feed record book

### **INSTRUCTIONS FOR COMPLETING YOUR HORSE/PONY FEED RECORD BOOK**

**Cover Page-** Her's age is determined by the age on Jan 1st of the 4-H year. Year in the project does include the current year. Photo must be clearly show the full body view of the project horse/pony

**Description of project horse/pony-** the description of the horse/pony color and marking must be proper terminology. If Horse/Pony is registered through a breed association, include a copy of registration paper. Include copy of your current 4-H year May 1st project horse/pony certificate. Markings include scars, brands and tattoos.

**Value of Project-** record starting and end value of your project horse/pony.

**Inventory Sheets-** This is a listing of items you have purchased or received as a gift that you use for your horse/pony or to show your horse/pony. Include individual costs and totals. If item was a gift, estimate the value. Beginning inventory records should begin on September 1st. Ending Inventory should list items, purchased or received after Sept 1st. to the close of the feed record book.

**Time Spent with Your Horse/Pony-** keep track of the time you spend with your horse/pony doing feeding, stall cleaning, grooming, training, riding or driving or showing. One page per month and total bottom of each page.

**Health Record-** Health records should begin on Sept 1st and end when the feed record book is considered completed (should match end date on cover of feed record book)

ALL ABOUT MY PROJECT

MY HORSE'S FULL NAME IS \_\_\_\_\_

MY HORSE'S BARN NAME IS \_\_\_\_\_

THIS HORSE IS MY PRIMARY PROJECT OR SECONDARY PROJECT \_\_\_\_\_

MY HORSE IS A GELDING MARE

AND IS A GRADE OR REGISTERED # \_\_\_\_\_

MY HORSE IS \_\_\_\_\_ YEARS OLDS

MY HORSE IS \_\_\_\_\_ INCHES TALL

MY HORSE IS \_\_\_\_\_ COLOR AND HAS THE FOLLOWING

MARKINGS ON FACE \_\_\_\_\_

MARKINGS ON LEGS \_\_\_\_\_

MARKINGS ON BODY \_\_\_\_\_

I PLAN TO DO THE FOLLOWING CLASSES THIS YEAR

FITTING & SHOWING

COSTUME CLASS

PATTERN CLASS

TRAIL

PLEASURE DRIVING

HUNTER JUMPER

INCLUDE A COPY OF CURRENT YEAR 4-H PROJECT HORSE REGISTRATION FORM TO THE BACK OF THIS BOOKLET. THIS IS DUE MAY 1ST TO 4-H OFF

# BEGINNING PROJECT INVENTORY

Date project started: \_\_\_\_\_

list equipment, tack and required apparel owned/used at the start of this project

ITEM	OWNED BY 4-H MEMBER	OWNED BY SOMEONE ELSE	COST OR VALUE
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
<b>MY VALUE OF BEGINNING PROJECT INVENTORY TOTAL</b>			<b>\$ .</b>

This section is for the value of items owned by the 4-H member. List, but do not add in, the cost of value of items owned by someone else.

# Hours Spent with Horse

	Feeding	Grooming	Riding or Exercising	Training	Showing	Stall Cleaning	Maintenance	Total Hours For month
August								
September								
October								
November								
December								
January								
February								
March								
April								
May								
June								
July								
August								

# MY HORSE HEALTH RECORD

Veterinarian Name \_\_\_\_\_ Phone # \_\_\_\_\_

## Vital Signs

Normal vital signs are: Consult your vet or Medical book on Miniature Horse

Temperature \_\_\_\_\_ degrees

Respiration: \_\_\_\_\_ breaths per minute

Pulse: \_\_\_\_\_ beats per minute

**MY HORSE'S VITALS ARE** - either done by you or our Vet.

Temperature is \_\_\_\_\_

Respiration is \_\_\_\_\_

Pulse is \_\_\_\_\_

**COGGINS**- PLEASE ATTACH A COPY OF TEST TO BACK OF THIS BOOKLET

Date of test \_\_\_\_\_ results \_\_\_\_\_ cost \$ \_\_\_\_\_

## IMMUNIZATIONS

Minimum immunizations are required to participate in the Cheboygan Co. Clinics and Fair (consult with Cheboygan Co. 4-H Horse/Pony Rules and Regulations). Please consult your veterinarian for the shots recommends for horse and the routine needed. Note if administered by vet or self.

Date	Common Name	vaccine against	Cost	Administered by
			\$ .	
			\$ .	
			\$ .	
			\$ .	
			\$ .	

## DEWORMING

Note type by Daily, Paste or tube by vet.

Date	Product Name/Brand	Type	Cost
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .

## EXAMS, ILLNESSES AND INJURIES

Give information relating to any treatment to your horse either by yourself or your Vet. Include medicine, amount & frequency.

Date	Exam/illness/injury De	Treatment/Care	Results

# FEED & CARE EXPENSES- Amount column should reflect number of pounds/bales/oz/unit feed/used

for that month. Cost should reflect the cost of the pounds/bales/ oz/ unit feed/use that month.

MONTH	GRAIN		HAY		BEDDING		SUPPLEMENTS	
	AMOUNT	COST	AMOUNT	COST	AMOUNT	COST	AMOUNT	COST
SEPTEMBER								
OCTOBER								
NOVEMBER								
DECEMBER								
JANUARY								
FEBRUARY								
MARCH								
APRIL								
MAY								
JUNE								
JULY								
AUGUST								
TOTAL								

## FIGURE YOUR FEED COST

Present Feed Brand \_\_\_\_\_

Price per bag \$ \_\_\_\_\_

Weight of bag (lbs) \_\_\_\_\_ lbs

Cost per pound \$ \_\_\_\_\_

lbs feed a day \_\_\_\_\_ lbs

Cost per day \$ \_\_\_\_\_

Number days in the month \_\_\_\_\_ days

Cost per month \$ \_\_\_\_\_



# MISCELLANEOUS INCOME

Record items you sell or funds earn that are related to your project. Example selling tack, outfit, horse manure, horse hair or perform services - banding, grooming, mucking stalls etc.

DATE	KIND	\$ Received
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
	<b>Total Income Amount</b>	\$ .

**Year End Summary**

**Value of my Horse/Pony at start of project** ..... \$ \_\_\_\_\_  
**Value of my Horse/Pony at end of project**..... \$ \_\_\_\_\_

**this is a loss or increase** mark with a + for increase or - for loss \$ \_\_\_\_\_

**My Horse/Pony Beginning Inventory** ..... \$ \_\_\_\_\_  
**My Horse/Pony Ending Inventory**..... \$ \_\_\_\_\_

**this is a loss or increase** mark with a + for increase or - for loss \$ \_\_\_\_\_

**My Horse/Pony Feeding/Care Expenses**

**Grain**..... \$ \_\_\_\_\_  
**Hay**..... \$ \_\_\_\_\_  
**Supplements**..... \$ \_\_\_\_\_  
**Bedding**..... \$ \_\_\_\_\_  
**Vet**..... \$ \_\_\_\_\_  
**Farrier**..... \$ \_\_\_\_\_  
**Wormer**..... \$ \_\_\_\_\_  
**Trailer**..... \$ \_\_\_\_\_  
**Lessons**..... \$ \_\_\_\_\_  
**Show Fees**..... \$ \_\_\_\_\_  
**Other**..... \$ \_\_\_\_\_  
**Insurance** .....

**Year End Expenses**.... \$ \_\_\_\_\_

**My Horse/Pony Project Income**

**Show Premium won**..... \$ \_\_\_\_\_  
**Other income**..... \$ \_\_\_\_\_

**year-end Income** \$ \_\_\_\_\_

**Year End**

Area	Income/Increase +	Expense -
Ending Horse/Pony Value	\$ .	\$ .
Beginning Inventory	\$ .	\$ .
Feed/Care	#####	\$ .
Misc. Expense	#####	\$ .
Misc. Income	\$ .	#####
<b>TOTAL</b>	\$ .	\$ .

mark with a + for increase or - for loss **your total net worth**

**Income/Increase Total – Expense Total** \$ \_\_\_\_\_

Please remember that a negative figure does not necessarily mean that you did a poor job with your project. For example if you recently expanded your project and have not owned the new equipment or just starting out in the project, this justify a negative figure.

## **MY PROJECT QUESTIONS**

- 1. What were your project goals for this year?**
- 2. Give a brief description of your horse's housing?**
- 3. Explain the kind of training required to prepare you and your horse for showing or event?**
- 4. What was your greatest challenge with your horse this year and how did you deal with it?**
- 5. How did you maintain your horse's health?**
- 6. If you have been involved in the horse program for more than 1 year, what are you doing differently this year to improve your skills and/or reach your project goals:**
- 7. Which of your goals have been accomplished and which ones are you still working on?**

A black and white line drawing of a wooden frame. The frame consists of four thick wooden planks with a detailed wood grain pattern. A horizontal plank is positioned near the top, serving as a banner. The text "MORE PROJECT PICTURES" is written in a bold, sans-serif font across this banner. The frame is otherwise empty, with a large white space in the center.

**MORE PROJECT PICTURES**

**MINIATURE HORSE RECORD BOOK -JUDGING SCORE CARD**

Member's Name \_\_\_\_\_ 4-H 4-H Age \_\_\_\_\_

INFO	COMMENTS FROM JUDGE	VALUE	SCORE
Cover Exhibitor & Exhibit Info		5	
Project Animal Information		10	
May 1st Horse Certificate		5	
Value of Project		10	
Beginning Inventory		10	
Ending Inventory		10	
Monthly Time Spent		50	
Health Records		10	
Coggins test		5	
Feeding & Care Outline		10	
Feeding & Care Expenses		40	
Miscellaneous Expenses		20	
Miscellaneous Income		10	
Show/Event Records		5	
Project Financial Summary		20	
Project Questions		20	
Photo Page		10	
Interview		25	
		Possible Score	275
		Score Awarded .....	

275 - 213 = A rating  
212 - 149 = B rating

148 - 89 = C rating  
88 - 0 = Participation Award



# My Story



Lined writing area with 22 horizontal lines.